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#### MEMBER NO.

**2018 ANNUAL AHP AWARDS BUSINESS DIVISION**

**for material published in and dated 2017**

## BUSINESS MEMBER ENTRY FORM

**For Business, Nonprofit and College/University Members**

* Please print or photocopy this form. Each entry must have a separate entry form.
* See rules and class descriptions, eligibility, and submission instructions.

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Written critique will be provided to AHP members after the presentations.**